

CITY OF GUNNISON COUNCIL

AGENDA

**MEETING IS HELD AT CITY HALL, 201 WEST VIRGINIA AVENUE,
GUNNISON, COLORADO, IN THE 2ND FLOOR COUNCIL CHAMBERS**

JANUARY 21, 2003

WORK SESSION

7:00 P.M.

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| 7:00 - 7:15 P.M. | A. | Discussion on Allocation of 2003 City Funds to Gunnison Valley Economic Development Corporation (GVECD) and 2002 Final GVEDC Report - Ralph Butts |
| 7:15 - 7:20 P.M. | B. | West Gunnison Sanitation District Agreement with City of Gunnison - Ken Coleman |
| 7:20 - 7:25 P.M. | C. | Local Law Enforcement Block Grant Contract for 2003 Video Camera - Jim Keehne |
| 7:25 - 7:40 P.M. | D. | 2003 Contracts for Service <ul style="list-style-type: none">• Safe Ride in the amount of \$2,000• Gunnison Council for the Arts in the amount of \$15,000• Gunnison Chamber Business Support in the amount of \$10,000• Gunnison Animal Lovers in the amount of \$1,500• Gunnison County Literacy Action Program in the amount of \$1,250• Gunnison Pioneer & Historical Society in the amount of \$5,000• Colorado Water Workshop in the amount of \$1,500• Jubilee House of Gunnison County, Inc. in the amount of \$1,000• Western State College - Counselor Visits in the amount of \$10,000 |
- 2003 Continuing Challenge Grants
- Chamber's Gunnison Get Away Program in the amount of \$7,500
 - Cattlemen's Days in the amount of \$7,500
 - Tenderfoot/Mountaineer Archaeological Dig in the amount of \$2,500
 - Gunnison Balloon Rally in the amount of \$325
 - Gunnison Car Show in the amount of \$500
 - Monarch Search & Rescue Fishing Tournament in the amount of \$1,000
 - Kiwanis Fishing Tournament in the amount of \$1,000
 - Gunnison Rotary Fireworks in the amount of \$4,000

This agenda is subject to change, including the addition or deletion of items at any time. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Work sessions are not recorded and formal action cannot be taken. For further information, contact the City Clerk's office at 641-8140.

**TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT
THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.**